

### Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner 🧸

Date: - August 6, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: North Laurel High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime



### **MEMORANDUM**

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: July 2, 2003

RE: 2003 Title IX Forms Submission

| 25. |                                   |                                |  |
|-----|-----------------------------------|--------------------------------|--|
| 833 |                                   |                                |  |
|     | School North Laurel High School   | Reviewed by Phyllis Catle      |  |
| 344 | School I North Larred Ligh Cchool | I Reviewed by I phyllic ( atto |  |
| - 1 |                                   |                                |  |
| 000 |                                   |                                |  |

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

### I. Checklist of Forms properly submitted in a satisfactory manner:

| ✓ GE 19 (Annual Verification)   | ✓ T-35 (Budget Expenses)                             |
|---------------------------------|--|
| ✓ T-1 (Summary Program Chart 1) | ✓ T-36 (Budget Expenses)                             |
| ✓ T-2 (Summary Program Chart 2) | ✓ T-41 (Checklist – Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) | ✓ T-60 (Corrective Action Plan)                      |
| ✓ T-4 (Summary Program Chart 4) | ✓ T-63 (Interscholastic Survey Results)              |

### II. Status

| A  | •         | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time.   |
|----|-----------|--|
| В. |           | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | to garage | The following forms were omitted and must be submitted by school representatives.  |
| D. | ✓         | Other Recommendation and Comments:   |
|    | 3.75      | The school surveyed only the ninth grade. The interscholastic  |
|    |           | athletics survey shall be administered to all students. It is  |
|    |           | suggested that the survey be given to students in grades 8-11. It is   |
|    |           | not necessary to survey seniors. Only 27% of the student body of   |
|    |           | 1,179 participated in the most recent survey submitted.  |



### MEMORANDUM

| То: | KHSAA Member School Superintendents, Principals, and Athletic Directors |
|-----|---|
|     |   |

From: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

| 35     |                                |             |        |         |  |
|--------|--------------------------------|-------------|--------|---------|--|
| Re:    | 2003 Title IX Forms Submission |             | •      | • *     |  |
| 110,   | 2555 745 777 51112 5451        |             | Δ      | 1.      |  |
| School | Nonit LAURAL HIGH              | Reviewed by | 141415 | CATLETT |  |

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|      |                                   | <br>   |
|------|-----------------------------------|--|
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| İ    | T-1 (Summary Program Chart 1)     | T-36 (Budget Expenses)                             |
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| t    | T-3 (Summary Program Chart 3)     | T-60 (Corrective Action Plan)                      |
| - [- | <br>T-4 (Summary Program Chart 4) | <br>T-63 (Interscholastic Survey Results)          |

### II. Status

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| A. |   | time.   | •      |
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| D. |   | Other Recommendation and Comments: The Rihoal Enswered only Michael Mineth Made. The Enterscholasting athletics survey shall be admired to all seadents. It is surgested that the survey learner to statement only 27% in wader 8-11. His state necessary to survey senters. Only 27% | teres. |
|    | , | and designed brody 1179 participated in the most recent energy  |        |





### 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

|                                     |   |  | tasks. (All boxes must be   |
|-------------------------------------|---|--|---|
| ent if necessary)                   | Address  216 Robert B   | he high school. (list commit<br>Phone Title  | _   |
| Market a sum                        |   |  |   |
| luled a minimum  18-63  15-03  1-03 | n of three meetings duri  | ing the 2002-2003 school year  | on the following dates:   |
|                                     |   |  |   |
| nool personnel a                    | re continuing to make   |  |   |
| e to Title IX reco                  | bove information, the ords including copies or  | above referenced school maint<br>f the self-assessment audit, all  | ains a complete permanent corrective action plans, and  |
|                                     | Brown  Binder  Bryson  Cupp  Ian Hense  Long  Long  Sears  duled a minimum  18-03  15-03  11-03  gnated the follow  Cupp  thool personnel and the Corrective  addition to the a | Address  X Brown 2/6 Robert B  X Brown 3/8 W. DIXI  X Cupp Henson 630 whith  L messard  2 Sears Po. Box 49  duled a minimum of three meetings duri  18-03  15-03  gnated the following person(s) as the Ti  X Cupp A.D.  Title  Title  thool personnel are continuing to make in the Corrective Action Plan.  addition to the above information, the set to Title IX records including copies of the set of the content of the set | Address Phone Title  X Brown 2/b Robert Brown 878-2550  X Binder  X Bryson 3/8 W. Dixie 878-7/13 Ba  K Cupp Haurel Rd, 864-6886  Law Henson 630 whitlex 51, 878-7517  h Meggard  2 Sears Po, Box 495 Crey 518-1544  duled a minimum of three meetings during the 2002-2003 school year of 18-03  15-03  1-03  gnated the following person(s) as the Title IX coordinator for the school Maddress  hool personnel are continuing to make periodic reviews of the boys in the Corrective Action Plan.  addition to the above information, the above referenced school mainted to Title IX records including copies of the self-assessment audit, all of the corrective Action Plan. |

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

# ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| \$    |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 581        | 49,3                                 | 168  | )                                       |
| Row 2 | BOYS    | 598        | 50.7                                 | 161  | 57.<br>49.                              |
| Row 3 | Totals  | 1177       | 100%                                 | 329  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable:

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
   Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.

Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Show Nicharl Date: april 4, 200.

## 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

KHSAA Form T2 Rev. 9/02

### Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5  |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS   | Row 1 | varsity: | 8  | 108                       | <i>†</i>  | 13  |   |
|         | Row 2 | j.v.:    | 4  | 38                        |   | 14  |   |
|         | Row 3 | frosh:   | 1  | 21-                       | 0   | 0   |   |
|         | Row 4 | total:   | 13   | 168                       | 7   | 31  | ,11%  |
| BOYS    | Row 5 | varsity: | 8  | 104                       | 0   | 0   |   |
|         | Row 6 | j.v.:    | H  | 41                        | 8   | 0   |   |
|         | Row 7 | frosh:   | 9_   | 16                        | 0   | b   |   |
|         | Row 8 | total:   | 14   | 161                       | 0   | 0   | ٥   |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Sun Subart Date: April 4, 2003

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

<u>Participation Opportunities Test Three</u>
For any question answered "YES" identify the respective sport(s).

|  | GIRLS      | BOYS       |
|--|------------|------------|
|  | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?  | No         | NO         |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?    | Nm         | No         |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?  | No         | ro         |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?   | No         | NO         |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?  | ro         | No         |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | NO         | No         |

| Principal's Signature: | Show | Susband | _Date: | april | 4,2003 |
|------------------------|------|---------|--------|-------|--------|
|------------------------|------|---------|--------|-------|--------|

### 2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

### **Levels of Competition Test One**

|       |          | Column 1   | Column 2     | Column 3                      |
|-------|----------|--|--------------|-------------------------------|
|       | Team     | Number of Teams  | Number of    | Percentage of                 |
| Girls | Levels   | Currently Offered  | Participants | Participants at Each<br>Level |
| Row 1 | varsity: | 8  | 108          | 6490                          |
| Row 2 | j.v.:    | ч  | 38           | 2270                          |
| Row 3 | frosh:   | .]   | 11           | 14%                           |
| Row 4 | total:   |  | 11.8         | 100%                          |
| Boys  |          | Service and the service and th |              |                               |
| Row 5 | varsity: | 8  | 104          | 6490                          |
| Row 6 | j.v.:    | 4  | 41           | 1690                          |
| Row 7 | frosh:   | 2  | 1,6          | 1090                          |
| Row 8 | total:   |  | 161          | 190%                          |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | Shuld N | abback | _Date:_ | april | 4,200        | 7 <b>3</b> |
|------------------------|---------|--------|---------|-------|--------------|------------|
|                        |         |        |         | U     | <del>/</del> |            |

KHSAA Form T35 REV. 10/02

6.50

2002-2003

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

|                 | equipm<br>sup | equipment and<br>supplics | tra           | travel   | aw.                                       | awards | coaches' salaries<br>( to include<br>supplemental and<br>extended<br>employment) | coaches' salaries<br>( to include<br>upplemental and<br>extended<br>employment) | faci<br>improv | facilities<br>improvements | publications (ii<br>sport-specific) | publications (if<br>sport-specific) |
|-----------------|---------------|---------------------------|---------------|----------|---|--------|--|---|----------------|----------------------------|-------------------------------------|-------------------------------------|
| -               | В             | Ħ                         | В             | <b>E</b> | В   | I      | 8  | E   | В              | E                          | В                                   | E                                   |
| G basketball    | 4100,         | 4100,                     | 1700.00       | 1 700.00 | 0   | 0      | 13,500,0   | 13500,0 13,500.00   | 0              | 0                          | 1500,00                             | 1500,00 (50000                      |
| B basketball    | 4:00,         | 6 to 20                   | an'anL        | (100,00  | 0   | ٥      | 135000   | 13502,0013,500,00   | 0              | 9                          | (500.00                             | 150000                              |
| G softball      | 1,000         | 1000                      | 11 48,00      | 1100,00  | 0   | O      | 000000 600000  | 000,000   | Ø              | 9                          | 0                                   | 0                                   |
| B baseball      | 2000,         | 0000                      | 1100,00       | 20'20 ]  | a   | в      | 2000'4   | 6000,000  | o              | 0                          | 0                                   | 0                                   |
| G cross country | 450 th        | 450,00 450,00 400,00      | 57.00 ts      | 700,70   | Ð   | 0      | 000,009  | 00000   | •              | 0                          | 0                                   | 0                                   |
| B cross country | 450,00        | 450,00                    | 20'001        | 100°00   | O   | 0      | \$00°  | \$<br>00<br>00<br>0   | O              | 0                          | 0                                   | 0                                   |
| G golf          | 175,00        | 775.C                     | 775.co 400,00 | 1,00,00  | ٦   | 0      | 600.00   | 600,00  | 0              | 0                          | 0                                   | 0                                   |
| B golf          | 275,40        | LISTED                    |               | 400,00   | A. S. | 0      | 600,000  | 600,000   | ()             | 0                          | 0                                   | 0                                   |
| G soccer        | 730,00        | 730,00 730,00 700,00      | 700,007       | 700,00   | 4   | 0      | 4000,000,00  | 4000,00   | 0              | ٥                          | 0                                   | 0                                   |
| B soccer        | 730,00        | 770,00                    | 700,00        | 700,00   | 0   | 0      | 4000,000 4000,000  | C30'040 to  | 9              | 0                          | 0                                   | 0                                   |
| G swimming      | NA            | T L                       | 7/4           | 4/2      | 9   | 0      | A'A  | Y   | MA             | W/A                        | HIN                                 | W/M                                 |
| B swimming      | 1014          | 12/1                      | W/W           | 1/4      | 0   | 0      | MIN  |   | MIM            | MA                         | 11/19                               | NA                                  |

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions, must be included in the expenditures total.

Date: Upril 4, 2003

Principal's Signature:
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KHSAA Form T36 REV. 10/02

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

| Teams          | equipment and<br>supplies | ent and<br>dies | travel                  | travel   | awards | rds  | coaches' salaries<br>(to include<br>supplemental and<br>extended<br>employment) | salaries<br>clude<br>ntal and<br>ided<br>ment) | facilities<br>improvements | ities<br>ements | publications (if<br>sport-specific) | ons (if<br>ecific) |
|----------------|---------------------------|-----------------|-------------------------|----------|--------|--|---|--|----------------------------|-----------------|-------------------------------------|--------------------|
|                | B                         | ਸ               | В                       | Þ        | В      | Ħ  | В   | Ħ  | В                          | <b>A</b>        | æ                                   | E                  |
| G track        | 8,080                     | 300,00          | 500,00                  | 5000     | Ø      | 0  | 1500,000 1500.00  | 1500.00  |                            |                 | 0                                   | q                  |
| B track        | 350,00                    | 300.00          | V 00.00                 | 500,00   | 0      | 0  | 1500,00   | 1500,00  | `                          |                 | 0                                   | 0                  |
| G tennis       | 275.4                     |                 | 18,00 500,00            | 500,000  | 3      | 0  | 875,00  | 212,00   |                            |                 | o                                   | 0                  |
| B tennis       | 275.co                    | 275.00          | 275,000 500,000 500.000 | 500.00   | 0      | 0  | 875,00  | 875,00   |                            |                 | o                                   | 0                  |
| G volleyball   | 50,009                    |                 | 600,00 560,00           | 500,00   | O      | 0  | 400000 410000   | 210001   |                            |                 | 0                                   | 0                  |
| B wrestling    | m/m                       | MA              | Z/Z                     | F/14     | MA     | 7 4 4  | 1/2   | KIR  |                            |                 | 0                                   | 0                  |
| G (list sport) | MIN                       | MA              | MA                      | MIA      | MIM    | 1 1 12.  | 7   | 100  |                            |                 | ٥                                   | 0                  |
| B (football)   | 11,500                    | 200             | 1500,00                 | 15,00,00 |        | o  | 195004  | 20 50Res                                       |                            |                 | 2000,00                             | 200007             |
| G (list sport) | MA                        | 10/18           | W. J. W.                | 4/2      | 1/4    | 4/12   | 11/1  | MIN  |                            |                 | \$                                  | 4/14               |
| B (list sport) | the fine                  | 10/10           | NIA                     | 14       | W/A    | THE STATE OF THE S | 1/4   | the  |                            |                 | W/194                               | 14                 |

<sup>1.</sup> Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

| 0 | San                    |
|---|------------------------|
|   | Principal's Signature: |

Date: Upril 4 2003

### 2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

### Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance                               |                   | ADVANTAGE TO<br>on Internal Evalua<br>column.) |                    |
|---|-------------------|--|--------------------|
| OPPORTUNITIES                                     | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM                               | NEITHER<br>PROGRAM |
| Accommodation of Interest and Abilities           |                   |  |                    |
| BENEFITS  | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM                               | NEITHER<br>PROGRAM |
| Equipment and Supplies                            |                   |  | V                  |
| Scheduling of Games and Practice Time             |                   |  | V                  |
| Travel and Per Diem Allowances                    |                   |  | V                  |
| Coaching  |                   |  | V                  |
| Locker Rooms, Practice and Competitive Facilities |                   |  | V                  |
| Medical and Training Facilities and Services      |                   |  | V                  |
| Publicity   |                   |  | فسسن               |
| Support Services                                  |                   |  | <i></i>            |
| Athletic Scholarships                             |                   |  | NA                 |
| Tutoring  |                   |  | Mh                 |
| Housing and Dining Facilities and Services        |                   |  | Ma                 |
| Recruitment of Student Athletes                   |                   |  | Me                 |

| 1                         | and the   |       | 1 .   |        |
|---------------------------|-----------|-------|-------|--------|
| Principal's Signature: Ak | ul scarac | Date: | april | 4,2003 |
|                           | ,         |       |       | ,      |

KHSAA Form T60 Rev. 10/02

School Name: North baurel 14. 5, Principal's Signature:\_ School Year:

Date: Z ~ 1

2002-2003

CORRECTIVE ACTION PLAN TITLE IX

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

| _                                |  |  | <br> | <br> | , |
|----------------------------------|--|--|------|------|---|
| TIME TABLE FOR CORRECTIVE ACTION | Sniob NO                                     |  |      |      |   |
| SUGGESTED CHANGE                 | process of schedule<br>of games, At the end  |  |      |      |   |
| ITEM FOR CORRECTION              | move girl game or<br>fridex asortundex night |  |      |      |   |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature:

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### 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY Summary of Student Responses

| Summary of Student I   | Responses  |
|--|--|
| School Name: Nov7 h youre1   |  |
| School Enrollment: //79  |  |
| Date: 3-28-03<br>Completed By: JACK Cupp   |  |
| Completed By: FACK Cupp  |  |
| <ol> <li>Instructions:         <ol> <li>Summarize the Student Athletics Interest Surve of responses on the line next to each sport.</li> <li>Under the Other Category please provide a list students who are interested in participating.</li> <li>Please sign and date the Summary Form (T-63 KHSAA by April 15, 2003. Do not mail the strength Forms should be maintained in your files in the 325 Number of Surveys 307 Total Returned</li> </ol> </li> </ol> | ing of the sports as well as the number of ) and mail the Summary Form only to the udent surveys (Form T-61). However, these |
| Grades Surveyed  |  |
| How Was The Survey Administered? 9th Cross Causes, or all home rooms, fall Sports (List Total Number of Participation Response Cross Country (Girls)  Cross Country (Boys)  Field Hockey (Girls)  Football (Boys)  Golf (Girls)  Golf (Boys)  Soccer (Girls)  7 Soccer (Boys)  7 Volleyball (Girls)  Volleyball (Boys)   | or advisee/advisor?)   |
| Winter Sport (List Total Number of Participation Responder Sport (List Total Number of Participation Responder Sport (Girls)   | ponses)  |

| Spring Sport (List Total Number of    30   Baseball (Boys)   12   Fast Pitch Softb   5   Slow Pitch Softb   18   Tennis (Girls)   14   Tennis (Boys)   12   Track (Girls)   4   Track (Boys) | pall (Girls)                                      |                                   |
|--|---|-----------------------------------|
| Other Sports (From Student Survey  | T-61 Question 10)                                 |                                   |
| Name of Sport  Rugby  Lacross  Hockey  Number of Students who participate  | Participa<br>2<br>3<br>4<br>in Intramural Sports. | of Students Interested In<br>ting |
| (From Student Survey T-61 Question   | ,   |                                   |
| Sport  | Number  |                                   |
|  |   |                                   |
| List Intramural Sports students are in (From Student Survey T-61 Question)   |   |                                   |
| Sport  - painthall  - hecross  | Number<br>27                                      |                                   |
| icehockey  | 4   |                                   |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport                                   | Number  |             |
|---|---|-------------|
| Basketbell                              | 40  |             |
| Soccer                                  | 15  | ·           |
| -                                       |   |             |
|   |   | ſ           |
|   |   |             |
|   |   |             |
|   |   |             |
|   |   | •           |
|   |   |             |
|   |   |             |
|   |   |             |
| Reasons for not participating in        | interscholastic athletics.                    |             |
| (From Survey Question 8)                |   |             |
|   |   |             |
| Response                                | Number  |             |
|   |   |             |
|   | ner activities such as band, chorus, etc.     |             |
| 90 I don't ha                           | ve time                                       |             |
| /2_ The practi                          | ice schedules and game times are inconvenient |             |
|   | I like isn't offered                          |             |
| ₹ It's too ex                           | pensive                                       |             |
| 7 I prefer to                           | participate in club or intramural sports      |             |
| 13 Working                              | •   |             |
| 138 Other                               |   |             |
|   |   |             |
| - 1 11111111111111111111111111111111111 |   |             |
|   |   |             |
| Student Suggestions to encourage        | participation                                 |             |
| No practice                             | , more Convenient                             |             |
| tees ham ever                           | , more Convenient                             |             |
| MESS NOMERON                            | $\Lambda$                                     | <del></del> |
|   |   | •           |
|   |   |             |
|   |   |             |
|   |   |             |
| l l                                     |   |             |
| Show High                               | and april 4,2                                 | 023         |
| Principal's Signature                   | Data Telescope                                |             |
| r rincipar o orginature                 | Date  |             |